*Trainings scheduled for calendar year 2023 or pending schedule and registration details.*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ***Training*** | ***Facilitator*** | ***Location*** | ***Start Date*** | ***End Date*** | ***Details*** | ***WO*** | ***CA*** |
| ***JANUARY*** |  |  |  |  |  |  |  |
| *Wastewater Treatment: Lagoons* | *ANTHC* | *Online* | *1/9/2023* | *1/13/2023* | *Brian Berube at bjberube@anthc.org or 907-545-1111. Closed 12-09-22.* | *X* |  |
| *Water Distribution* | *EHSC – RATES* | *Suquamish, WA* | *1/10/2023* | *1/12/2023* | *https://www.ihs.gov/ehsc/classes/* | *x* |  |
| *Lift Station Operations* | *EHSC – RATES* | *Chandler, AZ* | *1/10/2023* | *1/12/2023* | *https://www.ihs.gov/ehsc/classes/* | *x* |  |
| *Wastewater Microbiology/Microscope Training* | *ARWA* | *Ketchikan* | *1/17/2023* | *1/19/2023* | *Call or email Mark Wuitschick mark@arwa.org or 907-631-8148* | *x* |  |
| *Water Well Operation & Maintenance - Virtual* | *EHSC – RATES* | *Online* | *1/18/2023* | *1/18/2023* | *https://www.ihs.gov/ehsc/classes/* | *x* |  |
| *Sanitary Survey Wastewater - Wastewater Treatment Overview* | *EHSC* | *Online* | *1/31/2023* | *1/31/2023* | *https://www.ihs.gov/ehsc/classes/* | *x* |  |
| ***FEBRUARY*** |  |  |  |  |  |  |  |
| *Water Treatment Operator Level 1* | *AWWA* | *Online* | *2/6/2023* | *2/10/2023* | [*$525, Register online*](https://engage.awwa.org/personifyebusiness/Events/AWWA-Events-Calendar/Meeting-Details?productId=161869703&productId=161869703) | *x* |  |
| *Financial Management for Rural Utilities* | *RUBA* | *Anchorage* | *2/6/2023* | *2/10/2023* | *DCRA registration opens approx. six (6) weeks before each training* |  | *X* |
| *Virtual Water Treatment: Small Treated* | *ANTHC* | *Online* | *2/13/2023* | *2/24/2023* | *Brian Berube at bjberube@anthc.org or 907-545-1111. Closes 01-13-23.* | *X* |  |
| *Electrical Controls* | *EHSC – RATES* | *Fairbanks* | *2/14/2023* | *2/16/2023* | *https://www.ihs.gov/ehsc/classes/* | *x* |  |
| *Construction Inspection* | *EHSC* | *Anchorage* | *2/28/2023* | *3/3/2023* | *CAPT Shari Windt at shari.windt@ihs.gov Closes 2-24-23* | *x* |  |
| ***MARCH*** |  |  |  |  |  |  |  |
| *Elected Officials Management for Rural Utilities* | *RUBA* | *Online* | *3/2/2023* | *3/10/2023* | *DCRA registration opens approx. six (6) weeks before each training* |  | *X* |
| *Virtual Wastewater Treatment: Lagoons* | *ANTHC* | *Online* | *3/13/2023* | *3/17/2023* | *Brian Berube at bjberube@anthc.org or 907-545-1111. Closes 02-13-23.* | *X* |  |
| *Virtual Water Treatment Operator Level 2* | *AWWA* | *Online* | *3/13/2023* | *4/14/2023* | [*$525, Register online*](https://engage.awwa.org/personifyebusiness/Events/AWWA-Events-Calendar/Meeting-Details?productId=161869703&productId=161869703) |  |  |
| *Water Treatment Level 1* | *NTL Alaska* | *Anchorage* | *3/20/2023* | *3/24/2023* | *Peggy Pollen at 907-452-6866* |  |  |
| *Elected Officials Management for Rural Utilities* | *RUBA* | *Online* | *3/28/2023* | *3/31/2023* | *DCRA registration opens approx. six (6) weeks before each training* |  | *X* |
| ***APRIL*** |  |  |  |  |  |  |  |
| *Organizational Management for Rural Utilities* | *RUBA* | *Anchorage* | *4/3/2023* | *4/7/2023* | *DCRA registration opens approx. six (6) weeks before each training* |  | *X* |
| *Water Treatment: Level 1* | *ANTHC* | *Online* | *4/3/2023* | *5/5/2023* | *Brian Berube at bjberube@anthc.org or 907-545-1111. Closes 03-03-23.* | *X* |  |

*\*Note: Environmental Health Support Center trainings, with the exception of courses with training equipment, are offered as either in-person or virtual.*

Alaska Training Coalition Calendar: <https://dec.alaska.gov/water/operator-certification/training-calendar/>

DCRA Available Courses & Description: <https://www.commerce.alaska.gov/dcra/admin/Training/AvailableCourses>